



# Funding Request Application



To: All organizations soliciting funds for enhancement of the cold water resource, trout and salmon and related projects

From: Challenge Chapter--Trout Unlimited

Contact's Address: Project evaluation - P. O. Box 63, Bloomfield Hills, MI 48303-0063

Timetable: To facilitate full consideration of each project proposal, the Chapter requests that cooperating organizations provide the information indicated below as soon as possible to maximize potential for matching funding. However, the committee will consider requests throughout the year as funds permit.

Our committee will analyze proposals and examine the feasibility, affordability and intent of the project to determine if it meets with the Chapter's criteria.

The committee will consider the information and make a recommendation. A decision regarding funding of the project will be announced by February 15.

Limitations: *Project funding will be granted only for "brick and mortar" elements. Such elements include equipment, supplies, building materials, tools and design specifications. Labor and legal fees are not fundable elements.*

Information: (Attach additional sheets if necessary)

1. Project name and location (provide map, plats, surveys, legal description, etc.)

---



---



---



---

2. Nominating organization, contact person, address, and phone number

---



---



---



---

3. Project description and habitat, trout and/or salmon benefits to be gained by completion of project.

---



---



---



---

4. Amount of financial request from Challenge Chapter-Trout Unlimited. \$ \_\_\_\_\_

Additional funding from other participating conservation groups \$ \_\_\_\_\_

Approximated cost of total project \$ \_\_\_\_\_

*Please attach a detailed copy of the total project budget.*

5. Local support groups other than nominating organization that are committed to project, and the type and amount of commitment

---

---

---

---

6. Is the proposed project a restoration, enhancement or change to the habitat? (Explain if not apparent from project description.)

---

---

---

---

7. What will be the benefits? Improved habitat? Enhancement of the species? Improved water, entomology, reproduction, size, number of species, etc.?

---

---

---

---

---

---

---

---

---

---

8. What are the long term maintenance implications of the project? Is it a passive or active management situation? Is an agency or organization committed to the necessary maintenance?

---

---

---

---

---

---

---

---

---

---

9. Does the project have educational opportunities?

---

---

---

---

10. Is the project likely to have any adverse impact on non-target species or resources? Is there any evidence that such a project might endanger trout, salmon, rare or endangered plant or animal species?

---

---

---

---

11. What elements of the project are experimental in nature? Please explain

---

---

---

---

---

---

---

12. When is the project likely to begin if funding is approved by this Chapter?

---

13. When is the project likely to be completed?

---

---

14. How soon will the project benefits be realized? Will benefits accrue gradually or occur all at once?

---

---

---

---

---

---

---

---

---

---

15. How many man hours of labor are involved to complete the project? What is your sources of labor?

---

---

---

---

---

---

16. An interim and final report are required of all funded projects. Please indicate how your organization/individual report on the progress of the project? (Weekly, monthly, upon completion annually, written, video tape, etc.)

---

---

---

---

---

When will it report?

---

17. If funding is for equipment, will equipment be returned to challenge Chapter, sold, used on future projects?

---

---

---

---

---

Technical expertise:

Please list engineers, experts or technical assistants who may be contacted to supply additional information if necessary. (Listed experts should be familiar with the goals, scope and means of the project.)

---

---

---

---

---

Photographs:

Please enclose black and white photographs of the site and problem which needs correction.

We hereby warrant that the information supplied for review is the most accurate and complete available.

\_\_\_\_\_  
signature of applicant

\_\_\_\_\_  
date

\_\_\_\_\_  
signature of applicant

\_\_\_\_\_  
date